

<b>Finance Committee</b>	<b>Subject</b>	<b>CONTRACTS</b>
<b>MOTION REQUEST</b>	<b>Meeting Date</b>	<b>August 17, 2021</b>
	<b>Requested</b>	<b>Tom Belco, Finance Committee Chairperson</b>
	<b>By:</b>	<b>ACCMHS Board Treasurer</b>

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**Recommended Motion:**

The Finance Committee recommends that the ACCMHS Board approve the Below listed ( or Attached ) Providers for Contracts for FY21:

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**SUMMARY OF REQUESTED INFORMATION:**

<b>Provider</b>	<b>Term</b>	<b>Services</b>
<b>Alyssa Podskalon</b>	<b>FY21</b>	<b>Therapy</b>
<b>Eisenhower Center</b>	<b>FY21</b>	<b>Residential</b>

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**BY:**

**GARY SMITH, MBA  
DIRECTOR ADMINISTRATIVE SERVICES  
ALLEGAN COUNTY CMH**

**DATE:**

**August 17, 2021**

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